



**National Park Service**  
**U.S. Department of the Interior**

Harpers Ferry Center

67 Mather Place  
Harpers Ferry, WV 25425  
304-535-5050 phone

---

# "Copyright Release Form

I hereby grant the National Park Service absolute and irrevocable rights and permission to use material provided by me and/or my group in the following formats (check all that apply):

Motion Picture, Video and/or Still Photography  
Audio Recordings  
Music Recordings

Narration/Voice Over  
Oral History Interview

Description of material: \_\_\_\_\_

---

I agree that the above referenced material can be used in (check all that apply):

A specific National Park Service program: \_\_\_\_\_  
Future National Park Service productions  
Productions outside of the National Park Service

I agree that the above-referenced material can be used in the following manner (check all that apply):

Non-commercial, Educational, and Archival Use  
Public Broadcast  
Commercial Educational Use – sold for private  
home use (non-profit sales only)

In Perpetuity  
Distribution  
Unlimited Rights

I agree, that as the signee of this release form, I must consent, in writing, to any additional use of the above-referenced material not agreed to in this form.

Your Name (please print): \_\_\_\_\_

Your Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone (please include Area Code): \_\_\_\_\_

Organization/Group Name (if applicable): \_\_\_\_\_

## Privacy Act Statement

This information is provided to comply with the Privacy Act (PL 93-579). 5 U.S.C. 301 and 7 CFR 260 authorize acceptance of the information requested on this form. The data you furnish will be used only to provide Harpers Ferry Center with contact information pertaining to this release form.

---

---

## Release Form Definitions

### Non-commercial, Educational and Archival Use:

**Non-commercial:** The material used, whether, for example, in a video, audio or interactive program, will not be sold.

**Educational:** The material will be used to educate viewers in a particular subject matter. For example, the material may be used in an interactive computer program in a National Park Service Visitor Center, a video shown at the National Park Service Visitor Center, or an audio station used in an exhibit at a National Park Service Visitor Center. This could be both non-commercial and commercial.

**Archival:** The material can be accessed by anyone for research purposes.

**In Perpetuity:** There are no time restraints on the use of this material. It can be used indefinitely into the future (forever and ever . . .).

**Distribution:** The material may be distributed. For example, a video production in which the material is used may be distributed to schools, state parks, other public land use sites, or to other individuals or organizations who may use it as a part of their programming.

**Public Broadcast:** The material may be used in a production that is broadcast on a television station, such as a local PBS affiliate.

### Commercial Educational Use—Sold for Private Home Use (non-profit sales only):

The material may be used in a production that is sold. However, sale is non-profit. For example, a friends group of a National Park Service site may wish to sell the video shown at their National Park Service site's Visitor Center. The proceeds of this video will in turn go towards the duplication of additional videos and DVD's and to the National Park Service in general for other educational and support-related efforts.

**Unlimited Rights:** The right of the Government to use, disclose, reproduce, prepare derivative works, distribute copies to the public, and perform publicly, in any manner and for any purpose whatsoever, and to have or permit others to do so.